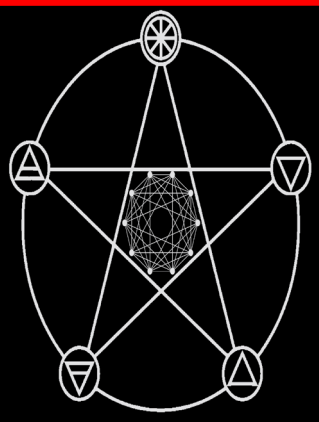
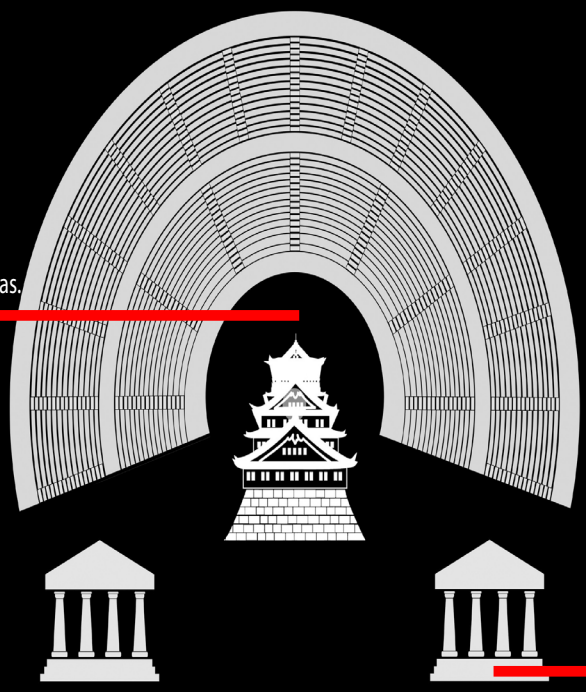
Mystes' Planetai on the example of Saturn*: A model of hidden worlds

The Council: Disincarnate spiritual intelligencers and the sage (the wise eremite)

Philosophical elements as palaces of dimensions in the Tetractys' Decad



The Palace: The Rulerships of the Current and Future Eras.



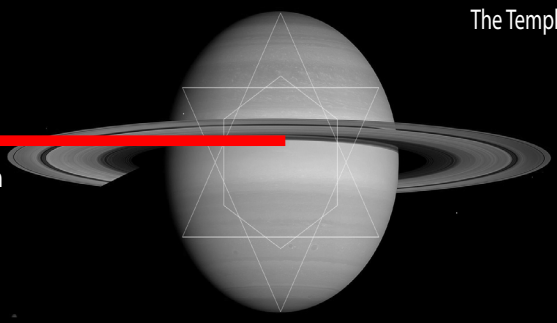
The soul of the world is indivisible in actuality,

divided and individuated in potentiality.

The Temple Cathedral: The House of Hierophants, Magisteriate, Magoi

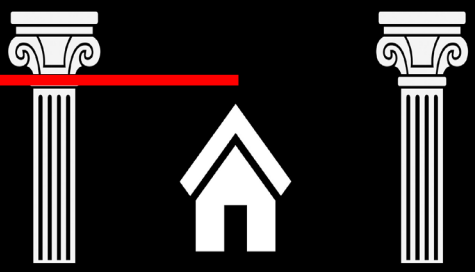
The Archon: The totality of the planetary nature

in all its aspects. Aspected by a Deity or a group of them



The Academia: The learning and activity acquires by the force of this sphere.

The House: Spiritual intelligencers inhabiting the sphere



*This model applies to all the visible luminaries in hypostasis, although in this case the hexagram is Saturn-specific. Each planet has a different mode of governance, sexuality, logoi (principle, exponent of natures) that works according to its proper time and age upon Earth and each other. The planets govern themselves in disregard of Earthly realities, and oft Earthly realities disobey the actualities of the inspiration of the planets and their intelligencers. When times are in concord, all is harmonious, and Muses (Planetai) pitch Earth to the Sun (Helios-Hyperion teletarch) and cosmos, and Earth responds,when all is in disarray, the below has no relation to what is above. The prime duty of a magician, or a sage is to pitch and balance the spheres within, that of a teacher or a hero, to permeate it in culture and tradition, that of the ruling class, to administer and govern justly, that of the priesthoods, to nourish that what teachers, heroes and sage-magicians established and interpreted and safeguard it.

Current 23.777: Intelligencer of Saturn with a numerical representation of 223/233. Absinthion: αδυτον Κρόνιον